# CSCCC Partnership Form for Institutions.

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| Legal name of the applicant organization/Institution.  |  |
| Type of institution | Select from drop down menu: *(* ***Please click on Choose an Item and select an option)***Choose an item.Other (Please specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Year of Establishment |  |
| Registration Act(If Applicable) | Select from drop down menu: *(* ***Please click on Choose an Item and select an option)***Choose an item. Other/Specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Certification or Registration with national or international networks | Mark the appropriate options:* PCP
* UNFCCC
* CAN
* CANSA
* GEF CSO network
* PHF

Others (Please specify): **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  |
| Size of organization*(# of Employees)*  |  |
| Sector(s) that the organization operates in | Choose an item.**Others (Please specify)** | • Sectors may include, for example, energy, agriculture, transportation, etc.  |
| Registered Address |  |
| Official Website |  |
| E-mail |   |
| Primary Focal Person | Name |  |  |
| Designation |  |
| Email |  |
| Telephone |  |
| Secondary Focal Person | First Name |  |  |
| Designation |  |
| Email |  |
| Telephone |  |
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| Type(s) of projects/programs undertaken by your organization | Mark the appropriate options: **Mitigation:** ⎕ Energy generation and access⎕ Energy efficiency ⎕ Transport ⎕ Buildings, cities, industries &appliances ⎕ Land use/forestry (REDD+)⎕ Other (please specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Adaptation:**⎕ Enhancing livelihoods⎕ Health and well-being and food and water security⎕ Infrastructure and built environment⎕ Ecosystem and ecosystem services ⎕ Institutional and regulatory systems⎕ Climate information/early warning systems ⎕ Awareness strengthening and climate risk reduction ⎕ Other (please specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Districts in which you are working(Please share a soft copy of your latest annual reports for projects details with membership application)  |
| KPK |  |
| Punjab |  |
| Sindh |  |
| Baluchistan |  |
| AJK |  |
| FATA |  |
| GB |  |
| Please list down your previous and current funding institutions | **Previous** | **Current** |
|  |  |
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| 1. **Please state your organization’s vision, mission and objectives?**
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| 1. **Please identify core areas of interests /expertise?**
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***Membership Application Requirements:***

* For information regarding CSOs categories please visit ([www.csccc.org.pk/membership](http://www.csccc.org.pk/membership)).
* CSOs will provide the following documents along the application form
* Last year financial budget report
* Covering letter sign by the head of the organization.
* Registration Certificate with Government Authorities.
* **The International non-governmental organizations (INGOs)** will provide following documents along the application form.
* Registration Certificate with Ministry of Interior (MOI) Pakistan.

• Covering letter sign by the head of the organization.

* **Private Sector:**
* Registered/certified by Chamber of Commerce
* **Media Companies:**
* Registered/certified by PEMRA/APNS/APP etc.

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| CSCCC MEMBERSHIP FEE STRUCTURE. |
| INGOs | **25000/-** |
| CSOs (Large) | **15000/-** |
| CSOs (Medium)  | **10000/-** |
| CSOs (Small) | **5000/-** |
| Private Sector  | **15000/-** |
| Media Companies  | **15000/-** |

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*For further information regarding membership kindly contact at: 0345-8589010 or email at* *info@csccc.org.pk**.*